

SUSQUEHANNA CONFERENCE OF CASA
TWO-DAY, QUARTERLY TRAINING MEETING

Wednesday, October 13, and Thursday, October 14, 2010

Training Site: Sysco Food Services of Central PA, LLC
3905 Corey Road
Harrisburg, PA 17109
717 561-3265 - www.syscocentralpa.com

To reach Sysco take the Union Deposit Road exit from I-83. If going north on I-83, turn left at exit. If going south on I-83, turn right at exit. Turn left at the traffic light at the McDonald's Restaurant - Briarsdale Road. Go appx. 3 blocks, turn right onto Corey Road. Continue on Corey Road to "3905." Sysco will be on your left.

PRE-REGISTRATION IS REQUIRED BY SYSCO. A photo ID is required for visitor sign-in at the front desk.

Agenda: Wednesday, October 13, 2010

8:30 - 9:00 AM Registration

Welcome - Garry Ritter, President, Susquehanna Conf CASA

9:00 - 10:00 AM "Inspectional and Auditing Challenges

Facing Food Service Facilities" - Susan Gregro, Zone Manager, Food Safety, SODEXO

10:00 - 10:15 AM Break

10:15 - 11:15 AM "Restaurant Grease - Raw Material

Collection, SOP's and Initiatives" - John Keeley, Trade Relations, MOPAC

11:15 AM - 12:15 PM "Sous Vide and New Food Preparation

Technologies" - Sharon D'George, FMP, TrainSafe Inc.

12:15 - 1:15 PM Lunch - provided courtesy of Sysco

1:15 - 2:15 PM "Hold the Mayo!" - Dionne Forrest, Food Safety Coordinator, McDonalds USA

2:15 - 2:30 PM Break

2:30 - 3:30 PM The HACCP Star, Tara Paster, President, Paster

Training Inc. & Associate Member Rep on CASA Exec Board

3:30 PM Critiques/Closure

Thursday October 14th

8:30 - 9:00 AM Registration

9:00 - 10:00 AM "Emergency Response during Foodborne Outbreaks" - Howard Rabinovitch, Regional Emergency Response Coordinator, FDA

10:00 - 10:15 AM Break

10:15 - 11:15 AM "FDA Office of Regulatory Affairs - Criminal Intelligence" - George Hughes, Senior Operations Manager, FDA

11:15 - 12:15 PM "Federal - State Relations Updates"- Anita MacMullen, Branch Director, Contracts and Grants, Division of Federal/State Relations, FDA

12:15 PM - 1:15 PM Lunch - provided courtesy of Sysco

1:15 PM - 2:15 PM "FDA Seafood and Shellfish Updates" - Gary Wolf, Regional Shellfish Specialist, FDA

2:15 - 3:15 PM Open Forum - Open discussion. Be prepared to share a 5 minute current, interesting topic

3:15 PM Critiques/Closure

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Pre-registration SUSQ CASA Training Program
Wednesday, October 13, 2010, and Thursday, October 14, 2010

Deadline: OCTOBER 11, 2010
PRE-REGISTRATION IS REQUIRED. PLEASE COOPERATE.

NAME _____
AGENCY/FIRM _____
ADDRESS _____
EMAIL _____
PHONE _____

Registration fee: \$10, payable at training
Checks payable to: CASA, Susq Conf

SPECIAL OFFER - FOR NEW MEMBERS JOINING CASA -- NO REGISTRATION FEE
FOR THIS PROGRAM. BRING YOUR CO-WORKERS !!

REGISTRATION CHOICES:

Email to: tveresink@easton-pa.gov

Fax to: 610 250-6607

Mail to:

CASA, Susq Conf

c/o Easton Health Bureau

1 S Third Street

Easton, PA 18042

Questions - contact Ted Veresink @ 610 250-6765.

THIS WILL BE GREAT TRAINING, AT A VERY REASONABLE COST, AT A GREAT
SITE (OUR REGULAR ATTENDEES KNOW THIS)!!

DELINQUENT MEMBERSHIP RENEWAL FOR 2010 -- Renewal drive is now
underway. Please
go to www.casafdo.org for renewal form. Forms can be mailed to above
address or brought to the training program. If you haven't renewed
for 2010, please do it NOW!!