

**OFFICIAL NOMINATION FOR THE CASA AWARD**

I. Nominee Information

A. Name \_\_\_\_\_

B. Agency \_\_\_\_\_

C. Address \_\_\_\_\_

\_\_\_\_\_

D. Biographical Data

1. Birth Date \_\_\_\_\_

2. Birthplace \_\_\_\_\_

3. College Attended \_\_\_\_\_

4. Degree Obtained \_\_\_\_\_

E. Food and Drug Enforcement Background

1. Employment History (past 10 years)

a. Agencies:

1/ \_\_\_\_\_

2/ \_\_\_\_\_

3/ \_\_\_\_\_

4/ \_\_\_\_\_

b. Dates of Employment:

1/ \_\_\_\_\_

2/ \_\_\_\_\_

3/ \_\_\_\_\_

4/ \_\_\_\_\_

c. Positions Held:

1/ \_\_\_\_\_

2/ \_\_\_\_\_

3/ \_\_\_\_\_

4/ \_\_\_\_\_

2. Activities Worthy of Note:

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3. Awards Received:

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F. Service to CASA

1. Position Held

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2. Committees Served:

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3. Participation in Annual Conferences:

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4. Other Activities:

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G. Service to Local Conference

1. Positions Held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Committees Served: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. Special Projects Developed:

\_\_\_\_\_  
\_\_\_\_\_

4. Training Conducted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Other Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

H. Service to the Consumer (list any significant activities related to consumer protection):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



III. Local Conference Sponsorship

A. Conference Name: \_\_\_\_\_

B., Awards Committee: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. President's  
Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(IF ADDITIONAL SPACE IS REQUIRED FOR COMPLETION OF ANY ITEM, ADD AN  
ADDITIONAL PAGE AND IDENTIFY WITH ITEM NUMBER)

